



# EXHIBITOR AGREEMENT

CENTURY II BOB BROWN EXPO HALL  
**SEPTEMBER 18-21, 2025**  
 WICHITA, KS

## COMPANY INFORMATION

Company Name: \_\_\_\_\_ Company Website: \_\_\_\_\_

Company Address: \_\_\_\_\_

Registration Contact Name: \_\_\_\_\_ Registration Contact Phone: \_\_\_\_\_

Registration Contact Email: \_\_\_\_\_

*Please note, the registration contact name may differ from the 'on-site contact.' Please provide the on-site contact information below.*

## BOOTH REGISTRATION

<b>Each exhibitor booth includes:</b> One 8ft draped table, 2 chairs, 1 trash can, electrical connection, and wireless internet. <b>Full exhibitor passes include: Thursday:</b> Dinner <b>Friday:</b> Breakfast, Boxed Lunch, Dinner <b>Saturday:</b> Breakfast, Lunch, Dinner	BEFORE 1/31/2025	AFTER 1/31/2025	Quantity	Total
10x10 Booth with 2 exhibitor passes	\$2,450	\$2,950		
10x20 Booth with 2 exhibitor passes	\$3,450	\$3,950		
10x30 Booth with 2 exhibitor passes	\$4,450	\$4,950		
Additional Full Exhibitor Pass	\$500	\$500		
			<b>TOTAL</b>	

### ON-SITE CONTACT

Name \_\_\_\_\_

Phone \_\_\_\_\_

### BOOTH REQUEST

#1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_

Booths are assigned on a first-come, first-served basis. See floor plan in the exhibitor packet for available booths. ABS will select a booth and inform you if none of your three choices are available. Should you desire a different location, please call ABS headquarters.



**SCAN TO VIEW THE FLOOR PLAN FOR CURRENT BOOTH AVAILABILITY**



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## NAME BADGES

Please print clearly all exhibitor names who will attend. Include any additional names for multiple booths or if purchasing additional full exhibitor passes.

#1 _____	#4 _____
#2 _____	#5 _____
#3 _____	#6 _____

## ACKNOWLEDGEMENT

Initial Here

Exhibitors, by virtue of initialing this completed contract, indicate they have read the **Terms of Exhibitor Agreement** (contained in the Exhibitor Packet) and agree to be bound by all terms and conditions contained therein, including the cancellation policy. It is understood that the exhibit must be completely set by 12:00 pm, Thursday, September 18, and not dismantled until after 4:00 pm, Saturday, September 22. It is also agreed that said exhibitor will observe official exhibit hours and that booth will be staffed at all times. ABS reserves the right to close an exhibit that fails to maintain proper staffing and to observe other regulations.

## DOOR PRIZES

Companies donating door prizes will be listed in the Convention Program. Drawings will be held at both DayBreakers breakfasts. Describe all Door Prize(s) in the section below. Please bring prizes to Wichita. You may arrange to ship to your hotel. **(Do not send door prizes to ABS)**

Door Prize Description	Quantity

## PAYMENT INFORMATION

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ MM / YY

Visa
  MasterCard
  Amex
  Discover
  Invoice Me